

PEDESTRIAN AND BICYCLE COMMITTEE MEETING MINUTES

City Hall
4 pm-May 7, 2025

CALL TO ORDER: The meeting was called to order at 4:03 pm by Denise Jeska. Denise announced that due to the city being short-staffed, the meeting would end by 4:30 pm and the agenda would be shortened to only to include discussion regarding Bike to Work Week.

1. ROLL CALL

Denise Jeska	Chair, Disabled Community	Present
Michael Fuller	Vice Chair, General Public	Absent
Monica Donegan	Bicycling Community	Present
Michael Wood	University of Idaho	Present
Michael Light	Landscape Architect	Present
Vacant	School District 271/SR2S Rep	Vacant
Vacant	Environmental/Retired Community	Vacant
John Brunning	North Idaho Trail Foundation	Absent
Amy Evans	City Council Liaison	Present
Brant Souvenir	General Public/Water Access	Absent
David Passaro	Walking Community	Absent
Alistair McIntire	Student Representative	Present
Vacant	Alternate Student Representative	Vacant
9 Members	Quorum Obtained	6 Present

City Staff Attending

Melissa Brandt Administrative Assistant

Public Attending

Genesis Anderson (student artist) & her dad
Three Coeur d'Alene high school students

2. CONFLICTS OF INTEREST

None.

3. APPROVAL OF LAST MONTH'S MINUTES – Action Item

Michael Light made a motion to approve the April 2025 minutes. Amy Evans seconded the motion, there being no further discussion, and all being in favor, the motion passed.

4. PUBLIC COMMENTS

None.

5. STAFF REPORT

No Report.

6. DISCUSSION ITEMS

- **Non-Motorized Transportation Meeting Recap** – Woody: The last meeting was mostly an update on the work going on. Funding in place to complete a study to include an underpass at Prairie and Highway 41. Expressed concern about electric bicycles and motorcycles. There are plans to monitor the trail and get the police department involved. Need to pursue a police department liaison for the committee. Discussion regarding electric motorcycles without pedals will be outlawed on the trail. CDA PD felt like they didn't have the manpower even with an ordinance. NICTF is

looking at feasibility of center stripe. Striping would be useful and make the trails safer.

- **Motorized Vehicle Ordinance – No Report**
- **Speed Limit Awareness Progress – No Report**
- **Social Media Videos – No Report**
- **Bike Friendly App – Mike Light**
 - A survey to gauge how many community members participated in Bike to Work month would be helpful for the application it would showcase community awareness and involvement. The application is due June 25. He'll be reaching out to the city engineer, Chris Bosley, and Hilary Patterson, Planning Director, regarding the city's engineering and planning standards. Our last application report card highlighted adding bike boulevards, bike ambassadors, and safe routes to schools.
- **Bike to Work Week – Woody or Mike Light**
 - Posters available to take around town. Planned activities include Wednesday, 5:30 pm, May 14 gather at the Music Conservatory to ride down to "Sid the Energy Dragon" artwork at the Wastewater Facility, ride back to the Music Conservatory for a concert. Friday, May 16, meet at the Starbucks on Government Way by Costco then ride to city hall. All ages welcome for both activities. Mayor Woody has been invited to participate. Posters should be delivered to bike shops, downtown businesses and schools. The route on Wednesday will be to ride through the County parking lot to Garden Avenue, cross NW Blvd at the light, get on the trail by the skatepark ride by the "Syd the Energy Dragon" then take the same route back to the Music Conservatory.

7. SUB-COMMITTEE REPORTS – Information Items

- Awareness/Advocacy/Education:
 - No Report
- Infrastructure:
 - No Report
- Bikeways Master Plan:
 - No Report
- Bike and Walk Week:
 - No Report

8. ROUND TABLE – Information Items:

None

9. MEETING ADJOURNMENT & NEXT MEETING:

Mike Wood made a motion to adjourn the meeting and Amy Evans seconded the motion. There being no further discussion and all being in favor, the meeting adjourned at 4:28 pm.

Next Meeting: 4:00 pm, Wednesday, June 4, 2025, City Hall Conference Room 6.